



**DEPARTMENT OF STATE  
SECRETARY OF STATE'S OFFICE  
OUTREACH DIVISION**

**PRIVATE ELECTION INFORMATION SHEET**

**DATE OF ELECTION:** \_\_\_\_\_

**ELECTION TIME:** \_\_\_\_\_

**NAME OF ELECTION:** \_\_\_\_\_

**NAME OF ORGANIZATION:** \_\_\_\_\_

**LOCATION OF ELECTION:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**APPROXIMATE # OF VOTERS:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**OFFICE TELEPHONE #:** \_\_\_\_\_

**CELL PHONE #:** \_\_\_\_\_

**FAX #:** \_\_\_\_\_

**COMMENTS REGARDING PRIVATE ELECTION OR GENERAL COMMENTS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BALLOT LAYOUT ATTACHED:**      **YES**      \_\_\_\_\_      **NO**      \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_